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Cardiff  
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## AGENDA

|                          |   |
|--------------------------|---|
| Committee                | LICENSING SUB COMMITTEE   |
| Date and Time of Meeting | TUESDAY, 24 SEPTEMBER 2019, 10.00 AM                              |
| Venue                    | ROOM I AND J, CITY HALL - CITY HALL                               |
| Membership               | Councillor Mackie (Chair)<br>Councillors Derbyshire and Lancaster |

### 1      **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 2      **Application for Summary Review of a Premises Licence (Pages 3 - 32)**

### 3      **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**

Date: Wednesday, 18 September 2019

Contact: Graham Porter,  
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